

To do or not to do?

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Life speaks to pursuit for truth, disregarding internal biases and acceptance to human dignity. Every child's right is autonomous considering the fact that in the long run this might be a peak for him to procure another life. We are design by the boundless one to design our own designs. Now, do we consider ourselves free in many aspects as we commit this mortal sin guarantee that this constraints us to live the life we live by then and that this will remain remnants that gradually destructs our consciences?

Abortion is the “undo” and the prominent system that continually considered by many especially marginalized ones as a way to withdraw from embracing a beautiful mess bestowed above. This is like taking half of a life from the life-changing opportunity from those hopeful couples to ripple their inheritance. And this detrimental behaviors among people contradict to our belief in the context of being Christians in nature every now and then, regardless of diverse religious affiliations still we believe life in life towards life through life. On the other hand, having the access to safe and legal abortion and post-abortion care abiding in the Philippine constitution could save women's lives one at a time. Even though this might be significant to one's spiritual growth but having this legalization could possibly lessen the impact of shortage from the standard access respectively, reduce induced abortions, prevents intensive hospitalization, negates to high rate of maternal mortality and morbidity. In addition, much of the reason why one commits this act is for them to combat timely and traumatic-static experiences that has been faced among women specifically incest and rape that leads to unwanted pregnancies by which most under this custody are young adolescents aged 15-19 years old that roughly encompasses one in ten women, according to the 2004 national survey. But the Philippine law prohibits these indignant cases and would adhere to carry her pregnancy without considerations from the adolescent victim and the infant himself collating to a more and complex notions as concerned citizens for we may deny the right of a woman to seek for therapeutic interventions and discourage her to see the chance beyond chances of knowing what is just for her.

In conflict that this may sound cliché, we may never change the way a person perceives things as established and installed on his computer-systematic being not unless if we change the way things designed to amend change. Philosophically speaking, we must know our end in doing such for us to be oriented on the tunnel we are crossing, nonetheless having the way Rene Descartes quoted, “One thing I cannot doubt is the fact that I am doubting”, wherein this speaks how we started the toll and that we must heed its call to rectify positiveness to uncertainty of implementing the just and rights of every individual, with diverse specifications from his totality.